

NATIONAL CAPITAL PLANNING COMMISSION
FEDERAL PROJECT PROPOSAL

FISCAL YEARS _____ S _____

1. DEPARTMENT/AGENCY	2. INSTALLATION	3. COUNTY/CITY
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4. LOCATION <input type="checkbox"/> DC <input type="checkbox"/> MD <input type="checkbox"/> VA	5. PROJECT TITLE
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6. HAS PROJECT APPEARED IN PREVIOUS FCIP? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, FCIP for FY _____ to FY _____	7. IF PROJECT HAS APPEARED IN A PREVIOUS FCIP UNDER DIFFERENT TITLE, WHAT WAS THAT TITLE? WHICH FCIP? FY _____ to FY _____
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8. TYPE OF DEVELOPMENT/IMPROVEMENT	9. TOTAL PRIOR FUNDING
<input type="checkbox"/> New Building Construction Area (Square Feet/Square Meters) _____ <input type="checkbox"/> Addition to Existing Building Area (Square Feet/Square Meters) _____ <input type="checkbox"/> Renovation/Construction Area (Square Feet/Square Meters) _____ <input type="checkbox"/> Land Acquisition Area (Acres/Hectares) _____ <input type="checkbox"/> Other (Utilities, etc.) Area/Measure _____	Amount _____ FY _____ (Initial Funding Year)

10. IMPROVEMENT TYPE

	BUDGET ESTIMATES (\$000)						
	FY	FY	FY	FY	FY	FY	TOTAL FY'S
Land Acquisition							
Design							
Construction							

11. TOTAL COST OF PROJECT (include prior funding and beyond FY _____) COST OF PROJECT \$ _____

12. NUMBER OF EMPLOYEES: EXISTING _____ POST IMPROVEMENT _____ CHANGE _____

13. EMPLOYEES TRANSFERRED **TO** SITE: TOTAL _____ EMPLOYEES TRANSFERRED **FROM**: _____ DC _____ MD _____ VA

14. EMPLOYEES TRANSFERRED **FROM** SITE: TOTAL _____ EMPLOYEES TRANSFERRED **TO**: _____ DC _____ MD _____ VA

15. RESIDENTIAL (Number of Dwelling Units)	17. PARKING				
	Existing Spaces		New Spaces		Difference between number of existing and number of proposed spaces
	Surface		Surface		
	Garage		Garage		
Total		Total			

18.	WATER CONSUMPTION	WASTE WATER OUTPUT	SOLID WASTE DISPOSAL			
	Name of Supplier	(g/d)	Place of Treatment	(g/d)	Place of Disposal	(Tons/yr)
Existing						
Post Improvement						

NOTE: Submission of project site location maps **MUST** accompany this form. Please refer to pages 6 - 8 of the instruction manual before completing the following.

19. GENERAL DESCRIPTION OF PROJECT (*Intended use, number of floors, exterior building materials, etc.*)

20. PROJECT PURPOSE AND JUSTIFICATION (*Why is the project needed?*)

21. PROJECT STATUS (*Is this a new project?*)

22. HISTORIC PRESERVATION (*Section 106, etc.*)

23. ENVIRONMENTAL DESCRIPTION/ANALYSIS (*Environmental evaluation; utilities information, etc.*)

24. AGENCY REPRESENTATIVE NAME AND TITLE

25. TELEPHONE NUMBER

26. E-MAIL ADDRESS

27. DATE

24a. AGENCY REPRESENTATIVE SIGNATURE